



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Abhijit Jas et al.

Title: LINEAR FEEDBACK SHIFT REGISTER RESEEDING

Docket No.: 884.911US1

Filed: September 19, 2003

Examiner: R. Stephen Dildine

Customer No.: 21186

Serial No.: 10/666,169

Due Date: November 9, 2006

Group Art Unit: 2133

Confirmation No.: 7098

Commissioner for Patents

Attn: MAIL STOP ISSUE FEE

P.O. Box 1450

Alexandria, VA 22313-1450

**Notice of Allowance Date:**

August 9, 2006

We are transmitting herewith the attached:

- ☒ A check in the amount of \$1400.00 to cover the Large Entity Issue Fee Payment.
- ☒ A check in the amount of \$3.00 to cover the Extra Patent Copies Fee (1 copy).
- ☒ Issue Fee Transmittal (Form PTOL-85).
- ☒ A check in the amount of \$300.00 to cover the Publication Fee Payment.
- ☒ Comments on Statement of Reason For Allowance (1 pg.)
- ☒ Formal Drawings (6 pgs.)
- ☒ A return postcard.

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SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number: 21186

By

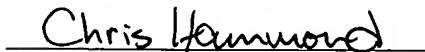


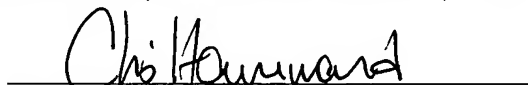
David R. Cochran

Reg. No. 46,632

DRC:CMG:clh

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Name

  
Signature



**SN 10/666,169**

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	Abhijit Jas et al.	Examiner:	R. S. Dildine
Serial No.:	10/666,169	Group Art Unit:	2133
Filed:	September 19, 2003	Docket:	884.911US1
Title:	LINEAR FEEDBACK SHIFT REGISTER RESEEDING		
Assignee:	Intel Corporation	Customer Number:	21186

**COMMENTS ON STATEMENT OF REASON FOR ALLOWANCE**

Mail Stop Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

The Notice of Allowance makes assertions regarding distinguishing features of the claims. Applicant respectfully submits that the relevant claims may be allowable for one or more reasons in addition to and/or in alternative to those reasons identified in the Notice of Allowance.

The Examiner is invited to telephone Applicant's attorney at (612) 371-2157 with any questions. If necessary, please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

Respectfully submitted,

ABHIJIT JAS ET AL.

By their Representatives,  
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Date 7 November 2006 By David R. Cochran  
David R. Cochran  
Reg. No. 46,632

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 7 day of November 2006.

Chris Hammond  
Name

Chris Hammond  
Signature